

## **The Word of God<sup>1</sup> on the first Sunday after the Pentecost, of all the Saints, and the memorial of the Holy Virginia's Birth, God's Trumpet**

Peace over the citadel of My word and over those who serve in it near Me, and also over those who have learned by faith what a pleasant sacrifice for God is and by their living in the humility of the spirit, they have the power from God to live like God's sons and to support from the sides the progress and the work of My word over the earth!

And again, peace to you, sons! I am celebrating with the hosts of saints and with you here, the Sunday of all saints, the first Sunday after the feast of the Descending of the Holy Spirit, as the holy fathers of My church decided and ordained, and those from heaven received this love and set in a churchly way to do so, for in heaven is not as on earth, rather it is obedience; in heaven is holy order among them and those on earth who are bound with those in heaven by faith and love, by longing from one side to another, oh, sons.

Now, according to the custom for the Christian feast for the great saints, we have in heaven and on earth with you a day of remembrance and feast among the saints of My trumpet Virginia, a disciple through whom I, the Lord, made the way of descending of My word on earth to fulfill this Scripture, to come with the heavenly hosts<sup>2</sup>, (*1Thess: 3/13; Jude: 1/14; Apoc: 19/14.*) and to become word over a people, faithful to My second coming from near the Father, and then to direct to the sons of men My walking from heaven to earth for it is written that before the end of the whole evil and enemy and before the reward for the works, before all of these **it will be proclaimed from margins to margins the Word of God, My Gospel of two thousand years ago and the awakening for it of My present Gospel<sup>3</sup>**, (*Apoc: 14/6*) with which I am preparing a people to meet Me when I come as word on earth, when I speak again as two thousand years ago, and I am calling to repentance from evil works all the people to be able to protect as many as possible from the reward of their deeds, oh, **for the wages for the works is coming because it is written to come**, and that is why I bring prayer before the people and I am calling them to repentance, to self-denial, and only then to the whole love between man and Me, oh, for only God will remain and with Him those who have got used fully with the love for Him, the whole love, without man retaining anything for himself, but all of it only for Me, so that I may be everything a man is, and only in this way to be able to rescue the man from his separation from God, this separation being so great, so long and so much, oh, sons.

I am speaking with you, dear sons. Oh, the man needs speaking between him and his fellows and this does him good. I have to do this work between Me and man even more, but the man has the duty to seek after his conversation with God so that the Lord may see that God is man's Father on earth.

---

<sup>1</sup> The Word of God in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, translated by I.A., redactor note.

<sup>2</sup> **«And may He establish your hearts, blameless in holiness before our God and Father even to end, at the coming of our Lord Jesus with all His saints.»** (*1Thess: 3/13*)

**«About these people, Enoch, the seventh from Adam, also prophesied, saying (This is a quote from 1 Enoch 1:9): Behold, the Lord is coming with ten thousands of His holy ones, ...»** (*Jude: 1/14*)

**«The heavenly hosts [Or “armies which are in heaven”. Sabbaoth meant “of hosts” or “the armies”] followed Him on white horses, clothed in white, pure, fine linen.»** (*Apoc: 19/14*) (The Eastern Orthodox Bible - EOB)

<sup>3</sup> **«Then I saw another angel flying in mid-heaven [Or “midair”], having an eternal Good News to proclaim to the inhabitants of the earth, and to every nation, tribe, language, and people.»** (*Apoc: 14/6*)

Behold, we are speaking sons, for My work and name prompts Me to speak, for I am the Word of God, (*Apoc: 19/11-13*)<sup>4</sup> the word by which My Father built the world, the visible and invisible things, and the Father is building again through the Son as at the beginning because the renewal is written and this Scripture has to be fulfilled. I am speaking clearly about the things foretold through the Scriptures to come into fulfillment, lest there may no longer be any mouth to say that it is any darkness or any kind of lie in the word of My mouth now. And behold, sons, I have built with the Father the work of My word during this time of Mine with you, and I have built with you a citadel of stones and this is the place in which I, the Lord, am coming and making a house with the Father and I am laying the table with you, and you are welcoming Us, sons, and We appear and show to you God's will and work and We are taking the eternal Gospel from margins to margins, as it is written to be fulfilled before the great glory of My day of victory against satan, who **has to be thrown down once with the establishing of the kingdom of the heavens on earth without any enemy in it, but only the eternal life on it**, oh sons. (See the selection topic: „*About the kingdom of God*”<sup>5</sup>, r.n.)

Behold, there are hosts of saints sitting with greatness at the today's table of the feast of My trumpet, Verginica! (*Verginica - the diminutive to her real name: Virginia, r.n.*) And come, My trumpet, come and set the table and set the blessing first, then the heavenly food and the teaching in it over the sons of God, over those who love the Lord with their lives, with their faith and love. (See the selection topic: „*The apocalyptic trumpets*”<sup>6</sup>, r.n.)

— *First, my God and Lord, my Shepherd and the Shepherd of the people tended from heaven, I want to be known why You chose me to be the trumpet of Your word. Oh, Lord, I had a humble spirit, I had it crushed by humility, and You do not despised a crushed and hurt heart,*

<sup>4</sup> «**I saw the heaven opened, and behold, a white horse! And its rider is called Faithful and True. He judges and make war in righteousness.**

**His eyes are a flame of fire, and on His head are many crowns. He has names written** [TR/CT omits “names written”] **and a Name written which no one knows but Himself.**

**He is clothed in a garment sprinkled with blood, and His Name is “The Word of God.”**» (*Apoc: 19/11-13*)

<sup>5</sup> You can also see on: <https://app.box.com/s/elqgjidp9027ndk3vcoi>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsaU9keElpdVVHSzg/view?usp=sharing>  
[http://www.mediafire.com/view/d21516cfnt3sxt8/The\\_Word\\_of\\_God\\_about\\_the\\_Kingdom\\_of\\_God\\_.pdf](http://www.mediafire.com/view/d21516cfnt3sxt8/The_Word_of_God_about_the_Kingdom_of_God_.pdf)  
<https://www.dropbox.com/s/8m92ccmherrqq6s>  
<https://docs.zoho.com/file/otj665ed88f14dcfa4082955e8dd5c2ce78c0>  
<https://mega.nz/#!gdERDQqY!YOEHQwNmclAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>

<sup>6</sup> You can also see on: <https://jumpshare.com/v/25bZr26sDnzVrfyS7USo>  
<https://docdro.id/dgdBMSQ>  
<https://joom.ag/KIUC>  
<https://archive.org/details/the-word-of-god-about-the-apocalyptic-trumpets>  
<https://docs.google.com/file/d/0B0VNo1LgWPpsVEhmdFF5R1V3Uk0/edit>  
<https://app.box.com/s/wvhn0c1min89fmlnp7ui>  
<https://docs.zoho.com/file/uboup203196152a6e4297a3360da915a23d4b>  
<https://mega.nz/file/JEsVnQZZ#STx-HTNOmBt1-gBrY2tgGgllXcexStlZczKpkEnvs18>  
<http://www.mediafire.com/view/8td592wlh27peoo>  
<https://www.dropbox.com/s/19f4pll4r8jcius>  
<https://www.scribd.com/document/121188247/The-Word-of-God-about-the-apocalyptic-trumpets>  
[https://www.4shared.com/office/cmMBMc4kiq/The\\_Word\\_of\\_God\\_about\\_the\\_apoc.html](https://www.4shared.com/office/cmMBMc4kiq/The_Word_of_God_about_the_apoc.html)  
<http://www.authorstream.com/Presentation/billydeana-4445409-word-god-apocalyptic-trumpets/>

but You have mercy on it and give it Your comfort and set it towards the creation from You, Lord. (See [The Life of Saint Virginia](#)<sup>7</sup>, r.n.)

*Through all the burdens of my pains I was useful to You, Lord, for You come closer to those who are crushed and hurt because they are useful to You. You know why You send pains; You knew ahead of time why You gave me pains to bear and I received power from You to understand that You chose me for You, oh, and I did not rebel because of the pains I bore and now let every Christian son hear what I have to speak to Your people on the day of the feast of my birth among people, on the Sunday of all Your saints, oh, Lord.*

*Oh, son, Christian son, get used to the humble spirit to be and to remain, for otherwise the making of your new man cannot come closer to you, a man after Christ's will, and to inherit the kingdom of the heavens on earth and in heaven, and not to remain outside of the kingdom either on earth or in heaven.*

*Oh, do not be full of yourself, full of self-confidence, Christian son, for if you stay and appear like that, oh, then it cannot come closer to you the one who knows from God to be able to work you for your eternity with God, for someone must ordain you in order to be set, and this work is done by the breaking of your will, which you have to desire in order to have it and that it may be asked from you that you may be ready to deny everything you need in such a way that God may work upon you and that He may want for you, not you and Him, not He and you, for you are small and you are not as great as God, sons; nevertheless, do not forget this, for behold, you always forget. Then, the one who receives correction for his stature, that one is corrected and he does no longer remain a sinful man, but he stands up, receives, believes and comes without any delay to his correction, and he does this without having any kind of discontent, sons, for man is sinful and deserves much humility and always for the atonement of his mistakes, and he also needs healing, always healing from his pride, the very ugly sin before the Lord, as ugly as the man is, who thinks that he is able to exalt himself to his falling after that, poor of him.*

*Oh, son who have come to know about God's love, if you want love from all around, oh, then learn to know well what kind of work the love on your behalf has as well. Oh, it is not the one who gives you in order to show that he loves you, that he plays your will; it is not the one who loves you and is not the one you like, but it is the one who teaches you what love does, what kind of work it has, for this is the man's making in God's image and after His likeness by making of new man.*

*He who has learned well to listen to God, only that one knows and can listen to the one who holds his little hand to God and the one who does not have a little hand to keep it to God, oh, that one is the one who has not learned to listen to God and he has not learned the way to God, the way with God, and if you do not listen to God, oh, no one is going to listen to you too, and you do not have peace.*

*Oh, you need the inner and safe peace, son, and the best is the peace given by God when He says, "Peace to you!", and if it does not stick to take from it when the Lord gives it to you,*

---

<sup>7</sup> You can also see on: <https://drive.google.com/file/d/0B0VNo1LgWPpsdllsWTZpdGJVbEE/edit>  
<http://en.calameo.com/books/0010754689b7017317461>  
[http://www.bookrix.com/\\_ebook-disciples-disciples-the-life-of-saint-virginia/](http://www.bookrix.com/_ebook-disciples-disciples-the-life-of-saint-virginia/)

oh, where are you supposed to have health, peace, love from, beautiful soul? *Behold, love is peace, the proof of the peace in your soul*, and wherever is not peace, love and hope, oh, faith does not have any power or any beneficial work as well, for it does not postpone anything for another time, rather it can work only when it is.

Oh, it is well for a man to be poor and it is well for him to have nothing; it is better for him like that, it is much better because if he has, he wants to give to God to gain favor; and *it is better for a man to give himself to the Lord as a whole dwelling place*, a clean heart and full of the love of God and of a spirit of obedient son, as behold, you do not know how the coming to the Lord is. Therefore, it's not a game, oh, no, for Ananias and Sapphira also wanted to come to the Lord and did not know how to come, and their hypocrisy caused their death, as well as Simon who wanted to have the Holy Spirit on money, as though the Lord had something to sell to man in order that a man may want God. *Oh, you had better give yourself to God, Christian son*, because it is one thing to have money and it is something else to strive to get it, for those who have money have little price of it, and those who seek to get money are lovers of the sin of the love of money and they cannot be clean with respect to God and hurt themselves, and behold, the coming to the Lord needs to be taught.

In one house many people live in the same family and all have their own money and hide from one another their money, their conditions and works, habits and pleasures and each one is on his own with their habits, oh, but it is not so among those who are on the way with the Lord, because this is not what the Lord told to His little flock of old and then the church at its beginning, and all were only one love, only one bread. Oh, but is the love of Christ? Oh, does it work the brothers? Does it come to reach to the Lord?

Oh, how many would be to know, to learn and to work before the Lord those who want to have salvation and not sin on their way! Oh, how many, how many would be to be ordained and beautified in the brotherly life, the life with God, sons!

I am looking with the Lord everywhere are those who want to walk in the holy way with their lives, with brotherly walking on the way, oh, and I am looking in detail and see that everywhere the breaking of the will is needed and then a life with the Lord as well. The main sin, the one of which all other lameness of the Christian comes, this sin, this pride makes the Christian to exalt himself as God over himself. Oh, you are small, Christian son, but you think you can hold God as weak in you and for you. There is no prayer to lift you up to be with the Lord's will, because if prayer comes before the Lord and you do not want to be as God wants you to be, then the calling upon you works in heaven and you can suffer from your carelessness, and behold, how is the Lord supposed to work with you? Those that pray for the people know this too; they know how to pray or not to pray for you, oh, and *how well it would be for you to ask from the Lord, to ask to be able to do what the Lord wants, to ask with humility, son*, for the humble spirit is weak before the Lord and the Lord does not crush it any more, only for you to have the hope by which you may work, for you need hope by which to keep your flesh in control, to cast away your sadness and will, but more than this hope is for you to know what you want, to want to know this, to know what you hope for, what you believe, what you believe in, why you believe, what you wait for, oh, for otherwise you do not know what you should really do with your hope, with your mind, and the time passes and goes and you remain with your works before the Lord, and you need victory, son. I hear many saying: "I believe, and by faith I keep myself believing and being." Yes, by faith, but why by faith? You have to know why you believe,

*what you believe in, and if you do not know, oh, then you do not know to use your faith to your salvation either.*

*Oh, what a beautiful order the Lord has brought for this people faithful to His coming as word on earth: clean and holy food, Christian clothes all the time, a spirit of prayer with a monachal order, brotherly living in holiness like the first Christians, work for Christ and for His Gospel on earth, and everything by the faith in the word of God, through which hope and love come, and everything done in order to receive the Lord, oh, for the Lord is coming soon, soon, and He is ready to come!*

*In my time with the Lord and with the people the Christian was wearing a beard when someone dear died, and he was testing the Lord asking how long before the cutting of his beard, the manly ornament left by the Lord for the Christian image. Their lack of love hurt me; it hurt the Lord and those in heaven and the Lord was saying: "What will you do Christian, for now you do not like to wear the holy image, but when it comes for you to wear, will you still wear it, will you fulfill this holy mystery, everything only grace?"*

*I lived in humility before the Lord for the Christians' lack of fulfillment and in everything my humble spirit helped me, in which I was walking before the Lord and before the people. The Lord was calling painfully and carefully: "Come out from blocks, My children, (Blocks of flats, tower buildings and live in small houses with the garden next to them, r.n.) come out of the world, and do not be afraid that you perish because of want or famine, for woe to the gain that you use working with your hands for the world!"*

*Behold the lack of fulfillment of the words spoken by the Lord for this time, for which it has been calling from heaven for such a long time! I have left this book on the table of remembrance on my day of the feast among the saints to wake up the mercy for the Lord in those who always postpone their love of God.*

*I have mercy on everyone. Therefore, I have spoken with longing and with a painful spirit of remembrance, for the Lord waits after the Christian, sons in the citadel, and you should let it be known, for it is no joke with the lack of fulfillments in which have remained so many Christians who know the word from the Lord and violate it. However, you should be good and stay under the Lord's word, for you do not have protectors on earth and you are small, sons, and the people is pretentious and disobedient with respect for the things for his salvation from the midst of the world totally departed from God with its life and step.*

*Oh, keep yourselves beautiful for the Lord, sons! Those who come to you for their walking with watching, give them from God and from the power of your love for the Lord and for them, to their salvation, and everything for the fulfilling of God's word, oh, sons! And because of those who do not fulfill and are discontent, oh, we have to sigh and woe for them too.*

*However, You woke up Your trumpet, Lord, and it sounded and set a spirit of awakening over those who know Your word when it comes and becomes a teacher on Your behalf.*

*I am comforting all the saints, Lord, all of them, as my today's speaking has been such a great comfort for them.*



*And now, take care to put in Your today's book into the book and to strengthen the work of Your today's work, and I am bowing down, Lord, and I thank you!*

— Oh, My little Virginia, We have to suffer spiritually from the lack of fulfilling of those who hear the Lord and do not choose to be completely in all the love and ministry of the holiness of spirit, of soul and body, and **many are weak in their love and fulfillment, and this to the joy of the enemy satan, whom I want to be defeated soon, as soon as possible, oh, but I am not helped by those whom I would like to be saved from the evil that comes and keeps coming over the evil ones, and satan seeks even the smallest evil thing to write it down and to punish with it everywhere, oh, and he is after this people to separate it from** Go by not fulfilling the word coming from above.

Now, sons, encourage one another in the spirit of the teaching and ask God for love in those who are few with the love in them!

Now, sons, I am writing your obedience in heaven. You have lifted a table of celebration in heaven for My trumpet Virginia in the midst of all of My saints. I have left a great blessing over you. Love one another as I have loved you, strengthening one another's walking with the Lord, you and those who are weaker, oh, for I suffer from the rejection of those to whom I give so that they may also fulfill.

Come now with blessing over you in everything you have to work for My work with you, for the city and for those who accompany you in My today's walking.

And now, I am placing you in the spirit of My peace. Peace to you, sons! Peace in your feasts and in your working days! Peace to you and peace for the city in which I have you with the citadel of My word!

Oh, keep away from oppressions, sons! I leave much, much peace over you to keep it in our midst. Keep close to those with whom I keep you close, oh, and I miss to have you working closely together and rejoicing the Lord, oh, sons! Amen, amen, amen.

[27-06-2021.](#)

Text **emphasis in bold** belong to the redactor (editor).

You can see more documents containing the Word of God here:

<https://www.joomag.com/Backend/ControlPanel/MagazineWizard/Magazine/magazine.php?UID=M0458250001530444890>